## **QUARTERLY FIELD TRIPS: RECEIVE FOR INFORMATION**

## JULY, 2006-SEPTEMBER, 2006

| SCHOOL/GROUP<br>PARTICIPATING | Destination    | Transportation<br>Source | Dates of<br>Trip | Board<br>Approved<br>(Y/N) |
|-------------------------------|----------------|--------------------------|------------------|----------------------------|
| Raiderettes-OPHS              | Orlando U.C.F. | Automobile               | 7/10-13/06       |                            |
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